

**WASHINGTON COUNTY WEED ADVISORY BOARD MEETING MINUTES
TUESDAY, MAY 9, 2023, 7:00 p.m.**

Those attending:

**Jerry Lunsford
Calvin Hickey
Bruce Gochnour
Tom Yankey
Brice Mosekian
Royce Schwenkfelder
Isaac Ward**

**Bonnie Davis-Wash. County Weed
Aaron Switalski-Idaho Dept. Fish & Game
Rob Bennett-BLM
Andy Bumgarner-USFS
Ali Bufton-Idaho Dept. Fish & Game**

Attendees via Zoom: N/A

Guests this evening:

Chairman Lunsford called the meeting to order at 7:29 p.m. He thanked everyone for coming early to congratulate the Poster Contest winners and their families. Pledge of Allegiance by Brice Mosekian, Invocation by Tom Yankey. Absent and excused Harmon Horton, Tom Sutton, Sarah Funk, Commissioner Haines.

Introductions: N/A

In the Matter of the Minutes- Motion to accept minutes of April 11, 2023, as presented by Calvin Hickey, second by Tom Yankey. Motion carries.

In the Matter of Claims: Project Claims are not ready.

Correspondence-N/A

General Business

Weed Tour-The board reviewed the presentations and discussed the locations and timing. Calvin has the set up/take down handled and 5 Idaho Recertification credits will be given.

2024 Cooperator Appreciation Dinner-Bonnie discussed the menu with the board and if they would be open to some changes to the menu. The caterers don't have the menu that Judy had provided. They are open to changes; we want to ensure that we are consistent when requesting catering quotes.

New Business

No New Business this evening.

Project Reports

Advent Gulch Day 1-Jerry reported this was along highway 71 and we had an hour wind delay first thing, but the wind conditions improved. The day was good, and things are improving in areas where the cooperators are working hard. He shared his frustration with a landowner who isn't quite as passionate as the others regarding noxious weed control. This part of the project area was impacted heavily by the Woodhead Fire. Weed Crusaders Day 1 and Salubria Day 1 were both rescheduled due to weather.

Announcements & Upcoming Activities-

Next meeting is Tuesday, June 13, 2023, at 7:00 p.m.

Chairman Lunsford adjourned the meeting at 7:50 p.m.