

# Washington County Fair Board

May 1, 2019

Country Coffee Cabin, 7pm

## Agenda

Call Meeting to Order:

Minutes: *(Action Item)*

Extension Office Report: *(Action Item)*

Swine Weigh-in *(Action Item)*

4-H Leaders Council Report: *(Action Item)*

### **Old Business**

Fair Book: 600, 2015-650, 2016-2017, 2018 (20+ left?) *(Action Item)*

Sound System *(Action Item)*

Small Animal Cages (would like to table until June?) *(Action Item)*

Beef Floor Buyer *(Action Item)*

### **New Business:** *(Action Item)*

Herdsman *(Action Item)*

Treasurer Report: *(Action Item)*

Budget Due *(Action Item)*

Meeting with Commissioners: May 6, 2:30 *(Action Item)*

Maintenance Report: *(Action Item)*

Commissioners Report: *(Action Item)*

Next Meeting: June 5, Washington County Fairgrounds, 6:30pm  
*Usually a Superintendents Meeting*