

Washington County Fair Board

April 2, 2019

Country Coffee Cabin, 7pm

Agenda

Call Meeting to Order:

Minutes: *(Action Item)*

Extension Office Report: *(Action Item)*

Cover Contest: (1st _____ 2nd _____ 3rd _____) *(Action Item)*

4-H Leaders Council Report: *(Action Item)*

Old Business:

Fair Book, Changed Item Proof (Pages:5, 24, 42, 48) *(Action Item)*

Sound System, Kelley *(Action Item)*

Western Stockman *(Action Item)*

Small Animal Cages from Malheur *(Action Item)*

Show Cage Update, Jennifer *(Action Item)*

New Business: *(Action Item)*

Floor Buyers for Fair *(Action Item)*

New Buyers Plaque and Year Bars *(Action Item)*

Night Watchman, Contract rate (Currently \$450) *(Action Item)*

Review Contracts for during the Fair services: *(Action Item)*

Thank you Advertising - Livestock Sale *(Action Item)*

Fair Board Office and Secretary Schedule during Fair: *(Action Item)*

Treasurer Report: *(Action Item)*

Pre Budget-Information *(Action Item)*

Maintenance Report: *(Action Item)*

Commissioners Report: *(Action Item)*

Next Meeting Set: May 1 or 8, Country Coffee Cabin, 6:30pm